

# COMERCIAL CENTER LTDA.

LIBRERIA, ART.PARA EL HOGAR, INS.COMPUTAC. EQUI.PR

Casa Matriz Colon 343 - Los Angeles

Los Angeles

**R.U.T.: 88.755.700-4**  
**FACTURA ELECTRÓNICA**  
**Nº 346534**

**S.I.I - SANTIAGO CENTRO**

|   |                                    |
|---|------------------------------------|
| <b>Señor (es)</b> : GOBERNACION PROVINCIA DEL BIO BIO | <b>Comuna</b> : LOS ANGELES        |
| <b>Dirección</b> : CAUPOLICAN 410                     | <b>Ciudad</b> : LOS ANGELES        |
| <b>R.U.T.</b> : 60.511.084-3                          | <b>Forma de Pago</b> :             |
| <b>Giro</b> : ADMINISTRACIÓN PUBLICA                  | <b>Fecha Emis.</b> : 13 ABRIL 2022 |
|   | <b>Contacto</b> :-                 |
|   | <b>Fecha Venc.</b> : 13 ABRIL 2022 |

| Documento Ref.  | Folio        | Fecha      | Razón Referencia |
|-----------------|--------------|------------|------------------|
| Orden De Compra | 1976-32-AG22 | 05-04-2022 | ORDEN DE COMPRA  |

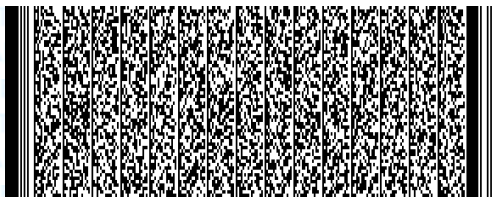
| Nº | Cantidad | Unidad | Código         | Descripción                                      | Precio | Desc/Recargo | Total  |
|----|----------|--------|----------------|--|--------|--------------|--------|
| 1  | 2        | Und.   | #FC/B10        | SET 10 FUNDAS OFICIO HAND (Und.)                 | 490    |              | 980    |
| 2  | 5        | Und.   | 431348         | SEPARADOR OFICIO 6 DIVISIONES LAVORO (Und.)      | 970    |              | 4.850  |
| 3  | 40       | UNID   | 27014          | ARCHIVADOR OFICIO ANCHO RADO WILSON JONES (UNID) | 1.940  |              | 77.600 |
| 4  | 15       | Und.   | ED001000461CAR | RESMA EQUALIT CARTA (Und.)                       | 3.530  |              | 52.950 |
| 5  | 6        | Und.   | ED001000471OF  | RESMA EQUALIT OFICIO (Und.)                      | 4.330  |              | 25.980 |
| 6  | 10       | Und.   | 401445         | CINTA DOBLE CONTACTO LAVORO 18MM (Und.)          | 620    |              | 6.200  |
| 7  | 4        | UNID   | BTD60BK        | TINTA BROTHER BTD60BK (UNID)                     | 6.550  |              | 26.200 |
| 8  | 4        | Und.   | BT5001M        | TINTA BROTHER BT5001 MAGENTA (Und.)              | 6.750  |              | 27.000 |
| 9  | 4        | Und.   | BT5001C        | TINTA BROTHER BT5001 CYAN (Und.)                 | 6.750  |              | 27.000 |
| 10 | 4        | Und.   | BT5001Y        | TINTA BROTHER BT 5001 YELLOW (Und.)              | 6.750  |              | 27.000 |
| 11 | 10       | UNID   | MASCARILLAD    | CAJA MASCARILLA DESECHABLE X50 UNDS (UNID)       | 2.700  |              | 27.000 |

### Observaciones:

Terminos del Pago: Contado

### Montos Totales

|                     |    |         |
|---------------------|----|---------|
| <b>Monto Neto</b>   | \$ | 254.420 |
| <b>Monto I.V.A.</b> | \$ | 48.340  |
| <b>Monto Total</b>  | \$ | 302.760 |



Timbre Electrónico SII  
Res. del  
Verifique documento: [www.sii.cl](http://www.sii.cl)